# STELLA MARIS COLLEGE (AUTONOMOUS) CHENNAI 600 086 (For candidates admitted from the academic year 2015 – 2016 & thereafter)

**SUBJECT CODE: 15FA/MC/AE45** 

## B.V. A. DEGREE EXAMINATION, APRIL 2018 BRANCH – X VISUAL ARTS FOURTH SEMESTER

**COURSE** : MAJOR – CORE

**PAPER** : **ART IN EUROPE** (1280-1790)

TIME : 3 HOURS MAX. MARKS: 100

#### SECTION - A

### ANSWER ANY FOUR OF THE FOLLOWING QUESTIONS: $(4 \times 10 = 40)$

- 1. Explain how Masaccio's 'Trinity' at Santa Maria Novella, Florence is an example of the scientific principles of pictorial perspective.
- 2. Compare and contrast the depiction of mythological themes in Sandro Botticelli's 'Birth of Venus' and Raphael's 'Galatea.'
- 3. Evaluate Pierodella Francesca's 'Enthroned Madonna and Saints Adored by Federico da Montefeltro' (Brera Altarpiece) as accommodating his patron's wishes.
- 4. Compare and contrast Jan van Eyck's 'Man with a Red Turban' and Rembrandt's 'Self Portrait' in terms of different period styles.
- 5. Consider ambiguity as a typical feature in Mannerist painting using Bronzino's 'Venus, Cupid, Folly, and Time' also known as 'The Exposure of Luxury.'
- 6. Both El Greco's 'Burial of Count Orgaz' and Caravaggio's 'Entombment' make reference to death. Consider the drama created by light in these paintings.

### **SECTION - B**

### ANSWER ANY THREE OF THE FOLLOWING QUESTIONS: $(3 \times 20 = 60)$

- 7. Consider Giotto and Duccio as moving away from Medievalism and towards the Renaissance. Substantiate with examples.
- 8. Using one painted masterpiece each, justify the position of Leonardo da Vinci and Michelangelo as Masters of the High Renaissance.
- 9. Individually analyse the following masterpieces: Diego Velasquez's 'Las Meninas' and Jan Vermeer's 'Allegory of the Art of Painting,' and compare them in terms of their portrayal of the artist.
- 10. "Moving away from Rococo frivolity and indecency, there was a turn towards a taste for the 'natural'using narratives that taught moral lessons." Explain with appropriate examples by Jean-Baptiste-Simeon Chardin and William Hogarth.

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