#### STELLA MARIS COLLEGE (AUTONOMOUS) CHENNAI – 86

(For candidates admitted from the academic year 2004 – 2005 & thereafter)

SUBJECT CODE: HS/MC/WM64

# B. A. DEGREE EXAMINATION APRIL 2007 BRANCH I - HISTORY SIXTH SEMESTER

**COURSE** : MAJOR – CORE

PAPER : WOMEN'S MOVEMENT IN INDIA

TIME : 3 HOURS. MAX. MARKS: 100

**SECTION - A** 

### ANSWER ANY TEN QUESTIONS. EACH ANSWER NOT TO EXCEED 30 WORDS: (10 X 3 = 30)

- 1. Monogamy
- 2. Chand Bibi
- 3. Infanticide
- 4. Mehr
- 5. S.N.D.T. University
- 6. Seva Sadan
- 7. Madam Bhikaji Cama
- 8. Mexico Conference
- 9. STEP
- 10. 'Manushi'
- 11. Joint Action Council
- 12. Narmada Bachao Andolan

#### SECTION - B

## ANSWER ANY EIGHT QUESTIONS. EACH ANSWER NOT TO EXCEED 250 WORDS: $(8 \times 5 = 40)$

- 13. What do you know about code of Manu with regard to women?
- 14. Evaluate the services of Raja Ram Mohan Roy as a Social reformer.
- 15. Do you agree with the view that Seneca Falls Convention marked the beginning of American feminism?
- 16. Write a note on South Borough Franchise Committee in India.

- 17. What are the aims and objectives of National Council of Women in India?
- 18. Examine the plight of rural women in India.
- 19. Explain the status of Indian women in Christianity.
- 20. Critically analyse the focus of international conferences on women.
- 21. Environmental degradation has directly or indirectly affected the lives of Indian women Discuss.
- 22. Bring out the importance of JAWS in the present day context.

#### SECTION - C

### ANSWER ALL QUESTIONS. EACH ANSWER NOT TO EXCEED 800 WORDS: $(3 \times 10 = 30)$

23. Explain the status of women during ancient and medieval period in India.

(OR)

Define feminism and explain any two feminist theories

24. Critically examine the role and achievements of All India Women's Conferences.

(OR)

Analyse the causes for child marriages in India and trace the various stages that led to its abolition.

25. Briefly narrate the role of NGO's in empowering Indian Women with special reference to AIDWA

(OR)

Write an essay on violence against women and the counter measures to combat it.

\*\*\*\*\*