STELLA MARIS COLLEGE (AUTONOMOUS) CHENNAI 600 086

(For candidates admitted during the academic year 2011 – 12)

SUBJECT CODE: 11EL/ME/IL53

B.A. DEGREE EXAMINATION, NOVEMBER 2013 BRANCH XII – ENGLISH FIFTH SEMESTER

COURSE : MAJOR - ELECTIVE

PAPER : INDIAN LITERATURE IN TRANSLATION

TIME : 3 HOURS MAX. MARKS : 100

I. Analyse any ONE of the following passages:

(1x20=20)

And what with an unfair Mother too keep strict watch over us, will our love just perish here in sallow patches, this love for our man of the seashore where petals loosened by the traffic of birds mix with the mud of the backwaters, where the big-maned chariot horses galloping there are washed clean by the waves of the sea?

OR

Who taught you this

— the ignorant to the ignorant —

'One, through water ablution,

is from evil kamma set free?'

In that case, they'd all go to heaven:

all the frogs, turtles,

serpents, crocodiles,

& anything else that lives in the water.

Sheep-butchers, pork-butchers,

fishermen, trappers,

thieves, executioners,

& any other evil doers,

would, through water ablution,

be from evil kamma set free.

II Answer any FOUR of the following in about 200 words each:

(4x10=40)

- 1. What are the characteristics of Akam poetry?
- 2. Discuss the theme of Bhakthi in Chokamela's poetry.
- 3. Comment on the imagery in Kaifi Azmi's poetry.
- 4. How does Bulle Shah express his Philosophy of Sufism in his poems?
- 5. What are the issues raised by Ambapali in her poetry?
- 6. Discuss the imagery in Ambapali's poem in Therigatha.
- 7. Write a note on the women characters in Nagamandala.

III Answer any TWO of the following in about 750 words each: (2x20=40)

- 1. What are the conventions of Puram poetry? Give examples.
- 2. Discuss mythical elements in Girish Karnad's *Naga-mandala*.
- 3. Justify Bhakthi Literature as Protest Literature. Give examples.
- 4. Critically analyse the folktale *The Serpent Lover* in terms of theme and technique.
