

STELLA MARIS COLLEGE (AUTONOMOUS) CHENNAI – 600 086
(For Candidates admitted during the academic year 2025 – 2026)

B.Sc. DEGREE EXAMINATION APRIL 2026
PSYCHOLOGY
SECOND SEMESTER

COURSE : **ELECTIVE**
PAPER : **INDIGENOUS PSYCHOLOGY**
SUBJECT CODE : **25PY/ME/IP23**
TIME : **3 HOURS**

MAX. MARKS: 100

Q. No.	SECTION A Answer all the questions in 50 words each	(4 x 3=12)	CO	KL
1	What is <i>Ātman</i> ?		CO1	K1
2	What are the three dimensions of the mind according to the Vedic tradition?		CO1	K1
3	What is compared to a ‘magic mirror’ in the Buddhist’s View?		CO1	K1
4	Define <i>sambodhi</i> .		CO1	K1
Q. No.	SECTION B Answer all the questions in 50 words each	(4 x 3=12)	CO	KL
5	Why study indigenous psychology?		CO2	K2
6	Briefly explain <i>purusa</i> and <i>prakṛti</i> .		CO2	K2
7	Explain the concept of <i>nafs</i> .		CO2	K2
8	What is the meaning of the word ‘Islam’?		CO2	K2
Q. No.	SECTION C Answer any 2 questions in 600 words	(2 x 14=28)	CO	KL
9	Illustrate the metatheoretical base of Indian Psychology.		CO3	K3
10	Using Ibn Al-Arabi’s interpretation, demonstrate the four dimensions of Islam.		CO3	K3
11	Using the model of a person as given by Indian Psychology, explain a psychological conflict of your choice.		CO3	K3
12	Show how Indian Psychology would explain mental health concerns using your own examples.		CO3	K3
Q. No.	SECTION D Answer any 4 questions in 300 words each	(4 x 8=32)	CO	KL
13	Analyze the scope of Indian Psychology.		CO4	K4
14	Analyze why the Vedic literature asserts that the mind is both a boon and a burden.		CO4	K4
15	Identify the key features of Jainism’s Concept of Mind.		CO4	K4
16	Analyze the role of triadic foundation of Sufism in achieving self-actualization.		CO4	K4
17	Illustrate the implications of Indian psychology in Human development.		CO4	K4
18	Dissect how Indian psychology suggests improving human potentials in the real-world.		CO4	K4
Q. No.	SECTION E Answer any 2 questions in 300 words	(2 x 8=16)	CO	KL
19	Examine the scope of Indian psychology in health and wellness.		CO5	K5
20	Evaluate <i>Nyāya-Vaiśeṣika</i> thinkers’ interpretation of <i>ātman</i> .		CO5	K5

21	Summarize the five categories of experiences according to aggregate model of personality.	CO5	K5
22	Discuss extraordinary human experiences.	CO5	K5
