|                                                                                              | S                                                                                                                                                                                                                | TELLA MARIS COLLI | EGE (AUTONO        | OMOUS), CH        | ENNAI |                                  |                       |  |  |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|-------------------|-------|----------------------------------|-----------------------|--|--|
|                                                                                              |                                                                                                                                                                                                                  | COURSE PLAN       | N (November 20     | 024 – April 20    | 25)   |                                  |                       |  |  |
| Department                                                                                   | : M                                                                                                                                                                                                              | athematics        |                    |                   |       |                                  |                       |  |  |
| Name/s of the Faculty : Dr. S. Teresa Arockiamary (3 hours) and Dr. S. Sarah Surya (2 hours) |                                                                                                                                                                                                                  |                   |                    |                   |       |                                  |                       |  |  |
| Course Title : Analytical Geometry                                                           |                                                                                                                                                                                                                  |                   |                    |                   |       |                                  |                       |  |  |
| Course Code : 23MT/MC/AG24                                                                   |                                                                                                                                                                                                                  |                   |                    |                   |       |                                  |                       |  |  |
| Shift                                                                                        | : I                                                                                                                                                                                                              |                   |                    |                   |       |                                  |                       |  |  |
|                                                                                              |                                                                                                                                                                                                                  | COU               | URSE OUTCO         | MES (COs)         |       |                                  |                       |  |  |
| COs                                                                                          | Description                                                                                                                                                                                                      |                   |                    |                   |       |                                  | CL                    |  |  |
| C01                                                                                          | identify the nature of a given general second degree equation and define the basics of plane, straight line, sphere and cone in 3D                                                                               |                   |                    |                   |       |                                  | K1                    |  |  |
| CO2                                                                                          | understand the different types of conics in 2D and 3D                                                                                                                                                            |                   |                    |                   |       |                                  |                       |  |  |
| CO3                                                                                          | apply the formula for finding the centre, lengths and axes of a central conic and find the properties of ellipse and hyperbola as well as to describe the various forms of plane, straight line, sphere and cone |                   |                    |                   |       |                                  |                       |  |  |
| CO4                                                                                          | analyse the different parameters of conics in 2D & 3D                                                                                                                                                            |                   |                    |                   |       |                                  |                       |  |  |
| CO5                                                                                          | evaluate the problems related to the geometry of two dimension and three dimensions                                                                                                                              |                   |                    |                   |       |                                  | K5                    |  |  |
|                                                                                              |                                                                                                                                                                                                                  |                   |                    |                   |       |                                  |                       |  |  |
| Week                                                                                         | Unit<br>No.                                                                                                                                                                                                      | Content           | Cognitive<br>Level | Teaching<br>Hours | COs   | Teaching Learning<br>Methodology | Assessment<br>Methods |  |  |

| Nov 18 – 25, 2024<br>(Day Order 1-6)      | 1<br>3 | <ul><li>1.1 Condition for a<br/>General second degree<br/>equation to represent a<br/>Conic</li><li>3.1 General Equation</li></ul>                                                                                                       | K1- K5 | 3+2 | CO1-5 | Lecture<br>Problem solving     | Questioning<br>and<br>interaction<br>Slip test          |
|-------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----|-------|--------------------------------|---------------------------------------------------------|
| Nov 26- Dec 3, 2024<br>(Day Order 1 to 6) | 1<br>3 | <ul><li>1.2 Centre of the Conic<br/>given by the General<br/>second degree equation<br/>(Concept Only)</li><li>3.2 Intercept Form</li><li>3.3 Normal Form</li></ul>                                                                      | K1- K5 | 3+2 | CO1-5 | Lecture<br>Problem solving     | Slip test<br>Quiz                                       |
| Dec 4-11, 2024<br>(Day Order 1 to 6)      | 1<br>3 | 1.3 Lengths And<br>Positions of the Axes of<br>the Central<br>Conic $Ax^2 + 2hxy + By^2$<br>= 1 (Concept Only)<br>3.4 Angle Between Two<br>Planes<br>3.5 Equation of Plane<br>through the Line of<br>Intersection of Two<br>Given Planes | K1- K5 | 3+2 | CO1-5 | Group discussions Presentation | Questioning<br>and<br>interaction<br>Quiz               |
| Dec 12-19, 2024<br>(Day Order 1 to 6)     | 1<br>3 | 1.3 Lengths And<br>Positions of the Axes of<br>the Central<br>Conic $Ax^2 + 2hxy + By^2$<br>= 1 (Concept Only)<br>3.5 Equation of Plane<br>through the Line of                                                                           | K1- K5 | 3+2 | CO1-5 | Lecture<br>Problem solving     | Questioning<br>and<br>interaction<br>Third<br>Component |

|                                        |                           | Intersection of Two<br>Given Planes                                                                                                                                                                                                                  |        |     |       |                                  | Assignment<br>for 10 marks<br>Unit 3      |  |
|----------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----|-------|----------------------------------|-------------------------------------------|--|
| Dec 20, 2024<br>(Day Order 1)          | 3                         | 3.5 Equation of Plane<br>through the Line of<br>Intersection of Two<br>Given Planes                                                                                                                                                                  | K1- K5 | 0+1 | CO1-5 | Lecturing and<br>Problem solving | Quiz                                      |  |
| Jan 3 – 7, 2025<br>(Day Order 3 to 6)  | 2<br>3                    | <ul><li>2.1 Conjugate Diameters<br/>of Ellipse</li><li>3.6 Length of<br/>Perpendicular from a<br/>given Point to a Plane</li></ul>                                                                                                                   | K1- K5 | 2+1 | CO1-5 | Lecture<br>Problem solving       | Questioning<br>and<br>interaction<br>Quiz |  |
| Jan 8 – 17, 2025<br>(Day Order 1 to 6) | 2<br>3                    | <ul> <li>2.2 Properties of<br/>Conjugate Diameters of<br/>Ellipse</li> <li>Hyperbola</li> <li>2.3 The Asymptotes</li> <li>2.4 Angle Between the<br/>Asymptotes</li> <li>3.6 Length of<br/>Perpendicular from a<br/>given Point to a Plane</li> </ul> | K1- K5 | 3+2 | CO1-5 | Lecture<br>Problem solving       | Group work<br>Slip Test                   |  |
| Jan 18 - 23, 2025                      | C.A. Test – I Units 1 & 3 |                                                                                                                                                                                                                                                      |        |     |       |                                  |                                           |  |
| Jan 24 -31, 2025                       | 2                         | 2.5 Properties of the<br>Asymptotes                                                                                                                                                                                                                  | K1- K5 | 3+2 | CO1-5 | Lecture                          | Questioning                               |  |

| (Day Order 1 to 6)                     | 3, 4   | <ul><li>2.6 The Conjugate</li><li>Hyperbola</li><li>3.6 Length of</li><li>Perpendicular from a</li><li>given Point to a Plane</li><li>4.1 Symmetrical Form</li></ul>                                    |        |     |       | Presentation                                    | and<br>interaction<br>Slip Test                                                                 |
|----------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----|-------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Feb 3-8, 2025<br>(Day Order 1 to 6)    | 2      | <ul> <li>2.7 Conjugate Diameters<br/>of Hyperbola</li> <li>2.8 Properties of<br/>Conjugate Diameters of<br/>Hyperbola</li> <li>4.1 Symmetrical Form</li> <li>4.2 Line through Two<br/>Points</li> </ul> | K1- K5 | 3+2 | CO1-5 | Lecture<br>Group discussions<br>Problem solving | Questioning<br>and<br>interaction<br>Slip Test                                                  |
| Feb 10– 18, 2025<br>(Day Order 1 to 4) | 2<br>4 | <ul><li>2.9 Rectangular</li><li>Hyperbola</li><li>4.3 Reduction of the</li><li>Unsymmetrical Form to</li><li>the Symmetrical Form</li></ul>                                                             | K1- K5 | 2+2 | CO1-5 | Lecture<br>Problem solving                      | Questioning<br>and<br>interaction<br>Third<br>Component<br>Quiz for 20<br>marks Unit 2<br>and 4 |
| Feb 19- 26, 2025<br>(Day Order 1 to 6) | 5      | <ul><li>5.1 Equation of a Sphere with Given Centre and Radius</li><li>5.2 General Form of the</li></ul>                                                                                                 | K1- K5 | 3+2 | CO1-5 | Lecture<br>Problem solving                      | Group work                                                                                      |

|                                           | 4 | Equation of a Sphere<br>4.4 Condition for a Line<br>to Lie on a Plane<br>4.5 Plane Through a<br>Given Line                                                 |        |                        |       | Group discussion                | Quiz                                              |
|-------------------------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------|-------|---------------------------------|---------------------------------------------------|
| Feb 27- Mar 6, 2025<br>(Day Order 1 to 6) | 5 | <ul> <li>5.3 Plane Section of a<br/>Sphere</li> <li>5.4 Intersection of two<br/>Spheres</li> <li>4.6 Condition for Two<br/>Lines to be Coplanar</li> </ul> | K1- K5 | 3+2                    | CO1-5 | Presentation<br>Problem solving | Questioning<br>and<br>interaction<br>Quiz         |
| Mar 7 – 11, 2025<br>(Day Order 1 to 3)    | 5 | <ul><li>5.5 Equation of a Circle<br/>on a Sphere</li><li>4.7 Equation of the Plane<br/>Containing the Two<br/>Lines</li></ul>                              | K1- K5 | 1+2                    | CO1-5 | Lecture<br>Problem solving      | Third<br>Component<br>Test for 20<br>marks Unit 5 |
| Mar 12 –17, 2025                          |   |                                                                                                                                                            | C.A. 7 | <b>Fest – II Units</b> | 2 & 4 |                                 |                                                   |
| Mar 18 – 20, 2025<br>(Day 4 to 6)         | 5 | <ul><li>5.6 Equation of Sphere<br/>Passing through Given<br/>Circle</li><li>5.7 Tangent Plane to a<br/>Sphere</li></ul>                                    | K1- K5 | 2                      | CO1-5 | Lecture<br>Problem solving      | Group work                                        |
| Mar 21 - 28, 2025<br>(Day Order 1 to 6)   | 5 | 5.8 Right Circular<br>Cone; Necessary<br>Condition for a<br>General Equation of<br>Second Degree to                                                        | K1- K5 | 3+2                    | CO1-5 | Presentation<br>Problem solving | Questioning<br>and<br>interaction                 |

|                    | 4 | Represent a Cone<br>5.9 Equation of a Cone<br>with Given Vertex, Axis<br>and Semi-Vertical Angle<br>4.8 Shortest Distance<br>between Two Skew<br>Lines and Equation of<br>the Line Containing the<br>Shortest Distance |          |  | Slip Test |
|--------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|-----------|
| Mar 29- April 2,   |   |                                                                                                                                                                                                                        | REVISION |  |           |
| 2025               |   |                                                                                                                                                                                                                        |          |  |           |
| (Day Order 1 to 3) |   |                                                                                                                                                                                                                        |          |  |           |
| (1+2)              |   |                                                                                                                                                                                                                        |          |  |           |

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