STELLA MARIS COLLEGE (AUTONOMOUS) CHENNAI – 86 (For candidates admitted from the academic year 2023 – 2024)

B.A. DEGREE EXAMINATION, NOVEMBER 2024 ENGLISH AND COMMUNICATION SKILLS THIRD SEMESTER

COURSE: ALLIED CORE TITLE OF THE COURSE: LITERATURE AND IDEAS COURSE CODE: 23CE/AC/LI35 TIME: 3 HOURS

MAX. MARKS: 100

| | | 1 | 1 |
|-----|---|----------|------|
| Ŧ | SECTION A | CO | CL |
| Ι | Answer any four of the following questions in about 100 $(4\pi^2, 20)$ | | |
| 1 | words (4x5=20) | CO1 | V1 |
| 1 | Recall the relationship between thesis, antithesis, and synthesis in the Hegelian Triad. | CO1 | K1 |
| 2 | | CO1 | K1 |
| Z | Write briefly about Carl Jung's concept of Collective Unconscious. | COI | П |
| | | | |
| 3 | Identify the existentialist ideas conveyed through Ted | CO1 | K1 |
| | Hughes', "Tiger Psalm". | 001 | 17.1 |
| 4 | Describe Rousseau's theory of Social Contract. | CO1 | K1 |
| 5 | Show your understanding of Feminine, Feminist, Female as | | |
| | three primary subtypes identified by Toril Moi. | | |
| | SECTION B | CO | CL |
| II | Answer any two of the following questions in about 200 | | |
| | words (2x10=20) | | |
| 6 | Explain the distinction between noumena and phenomena in | CO2 | K2 |
| 0 | Kantian philosophy and the ways in which this | 02 | K2 |
| | differentiation impacts our understanding of reality. | | |
| 7 | Discuss the relationship between base and superstructure in | CO2 | K2 |
| , | Marxist theory as a framework that influences our | 002 | 112 |
| | understanding of societal development and change. | | |
| 8 | | <u> </u> | K0 |
| 8 | Summarise the main thematic conflict in <i>Hard Times</i> . | CO2 | K2 |
| | SECTION C | CO | CL |
| III | Answer any one of the following questions in about 300 | | |
| | words (1x20=20) | ~ ~ ~ ~ | |
| 9 | Show how according to bell hooks can feminism be a | CO3 | K3 |
| | movement to end sexist oppression. | | |
| 10 | Demonstrate how the concepts of Absolute Consciousness | | |
| | and Self-Consciousness differ in Hegelian philosophy. | | |
| | SECTION D | CO | CL |
| IV | Answer any one of the following questions in about 300 | | |
| | words (1x20=20) | | |
| 11 | Distinguish between the Apollonian and Dionysian | CO4 | K4 |
| | principles in terms of their representations in art and culture. | | |
| 12 | Analyze Kafka's <i>Metamorphosis</i> as an artistic expression of | CO4 | K4 |
| | existentialist thought. | | |
| | principles in terms of their representations in art and culture. Analyze Kafka's <i>Metamorphosis</i> as an artistic expression of | | |

| | | 23CE/AC | C/LI35 |
|----|---|---------|--------|
| | SECTION E | CO | CL |
| V | Answer any one of the following questions in about 300 | | |
| | words (1x20=20) | | |
| 13 | Attempt a critical reading of the following poem and answer | CO5 | K5 |
| | the questions below: | | |
| | <i>Power</i> by Audre Lorde | | |
| | The difference between poetry and rhetoric | | |
| | is being ready to kill | | |
| | yourself | | |
| | instead of your children. | | |
| | I am trapped on a desert of raw gunshot wounds | | |
| | and a dead child dragging his shattered black | | |
| | face off the edge of my sleep | | |
| | blood from his punctured cheeks and shoulders | | |
| | is the only liquid for miles | | |
| | and my stomach | | |
| | churns at the imagined taste while | | |
| | my mouth splits into dry lips | | |
| | without loyalty or reason | | |
| | thirsting for the wetness of his blood | | |
| | as it sinks into the whiteness | | |
| | of the desert where I am lost | | |
| | without imagery or magic | | |
| | trying to make power out of hatred and destruction | | |
| | trying to heal my dying son with kisses | | |
| | only the sun will bleach his bones quicker. | | |
| | | | |
| | A policeman who shot down a ten year old in Queens | | |
| | stood over the boy with his cop shoes in childish blood | | |
| | and a voice said "Die you little motherfucker" and | | |
| | there are tapes to prove it. At his trial | | |
| | this policeman said in his own defense | | |
| | "I didn't notice the size nor nothing else | | |
| | only the color". And | | |
| | there are tapes to prove that, too. | | |
| | Today that 37 year old white man | | |
| | with 13 years of police forcing | | |
| | was set free | | |
| | by eleven white men who said they were satisfied | | |
| | justice had been done | | |
| | and one Black Woman who said | | |
| | "They convinced me" meaning | | |
| | they had dragged her 4'10" black Woman's frame | | |
| | over the hot coals | | |
| | of four centuries of white male approval | | |
| | until she let go | | |
| | the first real power she ever had | | |
| | and lined her own womb with cement | | |
| | to make a graveyard for our children. | | |
| | | | |

| | I have not been able to touch the destruction | | |
|----|---|-----|-----|
| | within me. | | |
| | But unless I learn to use | | |
| | the difference between poetry and rhetoric | | |
| | my power too will run corrupt as poisonous mold | | |
| | or lie limp and useless as an unconnected wire | | |
| | and one day I will take my teenaged plug | | |
| | and connect it to the nearest socket | | |
| | raping an 85 year old white woman | | |
| | who is somebody's mother | | |
| | and as I beat her senseless and set a torch to her bed | | |
| | a greek chorus will be singing in 3/4 time | | |
| | "Poor thing. She never hurt a soul. What beasts they are." | | |
| | (a) Examine the theme of racial violence in the poem. (10 marks) | | |
| | (b) Analyse the poem using Frederick Hegel's concept | | |
| | of master-slave dialectic. | | |
| | (10 marks) | | |
| 14 | Attempt a critical reading of the following poem and answer | CO5 | K6 |
| | the questions below: | 000 | 110 |
| | Still I Rise by Maya Angelou | | |
| | You may write me down in history | | |
| | With your bitter, twisted lies, | | |
| | You may tread me in the very dirt | | |
| | But still, like dust, I'll rise. | | |
| | but still, like dust, i li lise. | | |
| | Does my sassiness upset you? | | |
| | Why are you beset with gloom? | | |
| | | | |
| | 'Cause I walk like I've got oil wells | | |
| | Pumping in my living room. | | |
| | Just like means and like sums | | |
| | Just like moons and like suns, | | |
| | With the certainty of tides, | | |
| | Just like hopes springing high, | | |
| | Still I'll rise. | | |
| | Did you want to see me broken? | | |
| | Bowed head and lowered eyes? | | |
| | Shoulders falling down like teardrops. | | |
| | Weakened by my soulful cries. | | |
| | weakened by my sound ches. | | |
| | Does my haughtiness offend you? | | |
| | | | |
| | Don't you take it awful hard | | |
| | 'Cause I laugh like I've got gold mines | | |
| | Diggin' in my own back yard. | | |
| | | | |
| | | | |

| You may shoot me with your words, | |
|--|--|
| You may cut me with your eyes, | |
| You may kill me with your hatefulness, | |
| But still, like air, | |
| I'll rise. | |
| | |
| Does my sexiness upset you? | |
| Does it come as a surprise | |
| That I dance like I've got diamonds | |
| At the meeting of my thighs? | |
| | |
| Out of the huts of history's shame I rise | |
| Up from a past that's rooted in pain I rise | |
| I'm a black ocean, leaping and wide, | |
| Welling and swelling I bear in the tide. | |
| | |
| Leaving behind nights of terror and fear | |
| I rise | |
| Into a daybreak that's wondrously clear | |
| I rise | |
| Bringing the gifts that my ancestors gave, | |
| I am the dream and the hope of the slave. | |
| I rise | |
| I rise | |
| I rise. | |
| | |
| (a) Elucidate the central arguments of the poem. | |
| (10 marks) | |
| (b) Analyse the poem using any of the concepts | |
| prescribed for your study. (10 marks) | |
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