STELLA MARIS COLLEGE (AUTONOMOUS) CHENNAI-86 (For candidates admitted during the academic year 2019-20\& thereafter)

SUBJECT CODE: 19CH/PC/RM34

## M.Sc. DEGREE EXAMINATION, NOVEMBER 2020

BRANCH IV - CHEMISTRY
THIRD SEMESTER
COURSE : MAJOR CORE
PAPER : RESEARCH METHODOLOGY (PRACTICALS)
TIME :45 Mins
MAX.MARKS :25

## SECTION-A

## Answer any FIVE of the following

1. Draw the distribution curve for the molecular weight of polymer vs the number of moles of chains presents in the polymer.

| Molecular Weight of polymer | No. of moles of chains |
| :---: | :---: |
| 10000 | 20 |
| 20000 | 58 |
| 35000 | 90 |
| 15000 | 35 |
| 45000 | 100 |
| 40000 | 112 |
| 50000 | 94 |
| 25000 | 78 |
| 30000 | 82 |
| 55000 | 85 |
| 70000 | 40 |
| 60000 | 80 |
| 65000 | 55 |

2. Calculate the mean, median and mode for the following data

| Sample label | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Amount of Ca in ppm | 12.3 | 17.8 | 22.2 | 12.3 | 17.4 | 15.6 | 13.8 | 12.3 | 18.9 | 22.1 |

3. Give the IUPAC Nomenclature of the following compounds:
(a)

(b)

4. Convert the following IUPAC names to structure using chem draw.
(i) $(2 R, 3 S)$-2-methylpiperidin-3-ol
(ii) 5-bromoformyl-4-ethoxycarbonylpentanoic acid
5. Draw the Fischer Projection of D-glucose using ChemDraw Templates.
6. Draw the pie chart for the following data of an alloy.

| Composition | \% by weight |
| :--- | :--- |
| Carbon | 13.00 |
| Manganese | 7.00 |
| Silicon | 11.61 |
| Chromium | 47.25 |
| Nickel | 21.14 |

7. In the titration of dilute solution of HCl with NaOH , the following conductance data was obtained $(c=1 / \mathrm{R})$. Draw a plot of reciprocal of resistance Vs volume of NaOH added.

| Vol of NaOH (ml) | 6 | 8 | 9 | 13 | 15 | 19 | 22 | 24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Resistance (Ohms) | 66 | 58 | 52 | 47 | 43 | 40 | 39.5 | 39 |

## SECTION-B

## Answer any THREE of the following

8. The wave function for the particle in 1D- box is given as

$$
\text { Formula } \psi_{n}=\sqrt{\frac{2}{a}} \sin \frac{n_{x} \pi_{x}}{a}
$$

where $a=1 ; n_{x}=1,2,3,4 ; \pi_{x}=0,5,10,15,20,25,30 \& 35$. Calculate $\psi_{1}, \psi_{2}, \psi_{3} \& \psi_{4}$ and draw sine wave graph by plotting $\pi x$ vs $\psi_{1}, \psi_{2}, \psi_{3} \& \psi_{4}$
9. In the alkaline hydrolysis of ethyl nitro-benzoate the following data are obtained.

| Time (s) | 60 | 120 | 240 | 530 | 600 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Extent of reaction (x) | 0.260 | 0.3295 | 0.488 | 0.690 | 0.7035 |

Calculate the second order rate constant by using the formula $\mathrm{k}=1 / \mathrm{t}[\mathrm{x} / \mathrm{a}(\mathrm{a}-\mathrm{x})]$, where $a=0.05$. Plot a graph $x /(a-x)$ Vs $t$ and determine the slope $1 / a$ from the graph.
10. Write the given reaction scheme using ChemDraw and paste it in a word document.


11. Draw the following catalytic process using ChemDraw and paste it in a word document.


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## M.Sc. DEGREE EXAMINATION, NOVEMBER 2020 <br> BRANCH IV- CHEMISTRY <br> THIRD SEMESTER

COURSE : MAJOR CORE
PAPER : RESEARCH METHODOLOGY (THEORY)
TIME :45 Mins
MAX.MARKS :25

## SECTION-A

## Answer any FIVE of the following

1. How a scientific data table is represented in a research report.
2. Expand and give the meaning for the following:
(i) ibid. (ii) ISBN
3. What is the significance of impact factor?
4. Give abbreviations for the following journals:
(i) Adsorption Science and Technology (ii) Journal of Organometallic Chemistry
5. Define the term patent .Give any two uses of patent.
6. Mention any two primary sources used in chemical literature.
7. What is the purpose of bibliography in thesis writing?

## SECTION-B

Answer any THREE of the following
( $\mathbf{3} \times 5=15$ Marks)
8. Explain the format used for tables and figures in thesis writing with suitable examples.
9. Explain in detail the various steps involved in publishing an article in a scientific journal.
10. Write a short note on Plagiarism
11. Expand APA and MLA formats. Discuss in brief the ACS format of representing a reference in research report.

